Allegory covers the truth for those who cannot see. Each person sees differently. This depends on their religious tradition. Mormons use protestant tradition because they still consider allegory to predict physical things rather than the state of God’s kingdoms. Even when they interpret allegory to a Church, negative allegory applies to the Catholic Church and positive allegory they attach to themselves. They do not use the timelines to pull all things together and thus miss the mark. The visions of Daniel continue as the sun goes down over the prophets until the times, times and half a time are ended. This is from 1844 to about 2050. This expressly become apparent in the latter part of the visions of Daniel when the Lord reviews each to emphasize the abomination of the Kingdom of Iron. Then comes Revelation for the same seven halftimes. The Revelations of John become a second witness to the seven half times of darkness. Demonstrated in the second article of Darkness, you will find specific details beyond that of Daniel. OOOO **Four Beasts:** Daniel was grieved in spirt and the vision troubled him. He asked the truth of all and the Lord gave a summary of the four great beasts that shall rise out of the earth, “But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.” Then Daniel wanted to “know the truth of the fourth beast, which was diverse from all the other, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; And of the ten hors that were in his head and the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces” (Daniel 7:9–23). Here the verse adds nails of brass suggesting the adaptation of the Protestant tithe that clawed the saints. To stamp the residue does not mean the entire previous kingdoms. Residue means those generations that came from the restoration. Base on the interpretation thus far the fourth kingdom on the earth is the Mormon Church. If the lion was the first Church you have two Christian kingdoms between. The Mormon Church is not the Stone Kingdom as so often taught. The Iron Kingdom exists between the sixty-second week and the sixty-ninth. The mention of the Ancient of days means that the Iron Kingdom will prevail against the saints until the Redemption of Zion. This is the Stone Kingdom or the Redemption of Zion and comes after the time, times, and half a time are ended. OOOO “And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a **time and times and the dividing of time**. (Daniel 7:24–25). The ten horns, also referred to here as ten kings, are the remaining of the twelve. The one that arises after them differs from the earlier coming out of them. The after would still mean Bingham Young. This is after the Lord subdues three kings or takes them up. Here again the Lord uses kings instead of horns. Brigham Young did speak great words against the most High. The Lord here ads against to clarify even more. His teaching were the gall the Lord gave the saints to drink because they were worthy of something they needed to sustain them when the sun goes down. The Lord gave the saints into the hand of Brigham Young’s traditions until the seven half times are ended. The church has tried to obliterate five, but they infallibility of the prophets continues to put iron teeth into the lives of the saints. OOOO **Ram and He Goat:** From the beginning, this vision is all about horns. Similar to the Four Beasts the end is a review of the whole vision. John here one saint speaking to another, “How long *shall be* the vision *concerning* the daily *sacrifice,* and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed” (Daniel 8:13–14). 2,300 degree days divided by 180 degrees = 12.777777777 X 30 Years half times = 383.3333 years from the abomination in 1844. About the year 2227, a cleansed sanctuary arrives. It is going to take this long to complete the repair of the sanctuary that the holy people destroyed in 1844. It will take 177 years from 2050 to cover the earth in total righteousness and peace. If this is worldwide then it would equal a time that Satan suffers the bonds of chains by the world’s righteousness and a time the resurrection could begin. Using any other calculation will not agree with the historical interpretations thus far or that which follows. 177 years is very quick unless you think the Lord is going to kill everyone evil with his sword and leave the planet to the righteous in one day. The sword of the Lord is His word and his sanctuary is the Order of Enoch, which the holy people destroyed. Time will tell if the Law of Tithing taught incorrectly by Modern Christianity ends in a final cleansing from all corruption. The end of this millennium becomes another matter indicating things are not sudden and the millennium has its high and lows. After the end, will God wipe the slate clean and establish righteousness forever and ever. OOOO Daniel then sought for the meaning and the appearance of a man stood before him and said, “Gabriel, make this *man* to understand the vision…. for at the time of the end *shall be* the vision.” The time of the end is now and not the end of this millennium. The vision will first established in America very shortly and begin to spread until if fill the entire world. “Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be”* (Daniel 8:1–27). The indignation will also end soon so the vision can come. The vision reiterates as before but refers to the the great horn of the goat as the ‘first king’. When it was broken, four stood up. This is the Reformation. “And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.” This king is Brigham Young who was the little horn that came up from the four. “And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.” This indicates the whole plan is by the Lord to destroy the holy people because of their rejection of the Law of Consecration after the order of Enoch. “And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.” This is the Iron Kingdom started by Brigham Young. Note the use of “broken without hand.” This corresponds to the stone cut out of the mountain without hand. This is the redemption of Zion establishing the Order of Enoch and begins the correction of the Law of Tithe by returning it to the way of Abraham. “And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days. And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king’s business; and I was astonished at the vision, but none understood *it*” (Daniel 8:23–27). From the time of Daniel, the vision would not come for many days or until the sixty-second week of the vision. Daniel was astonished at the vision. Nevertheless, did he fully understand it? If he did, he was to seal it up until the time of the end or until this day. Few will see or accept, but those who will not hurt the oil or the wine in the Mormon Church. For out of this mountain will the stone be cut. OOOO **Four Kings End**: The last is more detailed than the first of this vision. When the Lord repeats previous visions, He also embellishes the latter part. The early satisfies our understanding of the timeline and preserves the latter for our time when the stone rolls fourth to fill the earth. “And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. And both these kings’ hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed” (Daniel 11:25–27). He is the Iron Kingdom that will stir up his power against the king of the south or orthodox Christianity. The Iron Kingdom applies the prophecy of Nephi and the great and abominable church to the Catholic Church rather than to themselves. This is the portion of meat intended to destroy the Catholic Church. The Iron Kingdom or Mormon Church will go against orthodox Christianity with a great army. Traditional Christianity remains stirred up against the Mormons with their army. Eventually Orthodox Christianity will not stand when the Mormons forecast devices against it. The Mormons feed that portion of meat given by Nephi to destroy the Catholics. In this, they shall overflow and many will fall down slain through the Mormon missionary program. Both the Mormons and Traditional Christianity create mischief and speak lies at the same table, but this mischief will not prosper. For when the end of tribulation comes the both kings will know that the Great and Abominable Church is the Iron Kingdom for turning the sanctuary revealed to Joseph Smith into a lesser law by destroying the Order of Enoch. OOOO “Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits,* and return to his own land. At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter” (Daniel 11:28–29). The Kingdom of Iron returns to the land of an inappropriate tithe in order to gain great riches. This suggest a change—not from the former tithe of interest nor the latter income tithe of Bingham Young. Even though the latter is against the holy covenant, at an appointed time, the Mormon Church will move further south, or toward the Catholic Church, by changing the tithe again and making a central treasury. This doctrine did not originate with Brigham Young or the latter change but the Church uses this to gain great riches. OOOO “For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice,* and they shall place the abomination that maketh desolate. And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*” (Daniel 11:30–32). Ships demonstrate the allegory of economics. The pressures from other directions will make it difficult for the Mormon Church to continue with the current tithe. The Mormons will be grieved, and return stronger with indignation against the original holy covenant. The church will have intelligence with the saints of wealth who forsake the holy covenant and prefer the Mosaic Law. They will continue to pollute the sanctuary of strength. The Church continues to take away the daily sacrifice of Enoch. Placing the abomination that makes the Church desolate in its place and corrupt by flatteries repeats that of Brigham Young, but there will come some (ships of Chittim), that will come to know their God will do exploits to redeem Zion. This again will grieve the Church. OOOO “And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days. Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed” (Daniel 11:33–35). This suggests that some will understand the intent of prophecy and the Order of Enoch and will attempt to instruct many, yet they will fall by the sword of prejudice, captivity and the spoil of their reputation. When they fall or begin to fail perhaps the Lord will help them but the enemy will cleave to them with flatteries to make them fail. This will try them, purge them, and make them righteous for the Redemption of Zion. OOOO “And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. But in his estate shall he honor the God of forces: and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain” (Daniel 11:36–39). Because some will try to teach the Redemption of Zion the Kingdom of Iron will still do according to the central collection of income tithing through the infallibility of the prophets. This last king will magnify himself above every God and speak marvelous things against the God of Enoch. He shall prosper till the indignation is accomplished. The Mormons will not regard the God of their fathers nor have the desire needed for the churches. They honor riches and seek the praise of the world. Essentially, they continue to honor the god of forces where not one saint will be lost from under the rock or authority. OOOO “And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him” (Daniel 11:40–45). Here the vision brings back the King of the South and the King of the North. This could be all of Christianity pushing at the Mormons. This is what they do now and have done from the beginning. Once Christianity understands prophecy they will push all that much more like a whirlwind, with chariots, horsemen or men of power. With economic means, they will overflow and pass over. Christian churches will enter into the glorious land as seven churches will cleave unto one Order of Enoch, but wish to take care of their own economics as the Order of Enoch specifies. Some will be at the steps of the redemption and some will escape such as Edom and Moab, perhaps meaning the Muslim nations. When these tidings out of the east and of the north, meaning righteousness, begin to trouble the Mormons, they will go forth with great fury to destroy and make away many converts. The will plant their tabernacles between the seas in the glorious holy mountain, yet they will eventually come to their end and none will help them. OOOO This is the end of the For Kingdoms giving more detail than the other visions of Daniel. The latter may be well into the future when all of Christianity, the gold, the silver, the brass, and the Iron eventually consumed by the Stone Kingdom cut out of the mountain of the Lords house without hand, to roll fourth to fill the earth.